County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
	First Federal Sav + Loan 3-18-88	Morty B. Aller	WD	12-16-88	12-19-88		
	Johnson, Ronda K Ethus 8/10/89 " " "						